## VETERANS APPRECIATION **COMMUNITY LUNCHEON**

- Honoring Our Veterans–

## **THURSDAY, NOVEMBER 7, 2024** 11:30 AM - 1:00 PM

## ENTERPRISE CIVIC CENTER • 2401 NEIL METCALF RD. ENTERPRISE. ALABAMA

TICKETS: \$25 Per Person RESERVED TABLE: \$200 (Includes 8 Tickets)

> Sponsorship Opportunities Available! Sponsorship requests must be received by October 11<sup>th</sup>.

PLATINUM – \$1,500	GOLD - \$750	SILVER - \$500
EXCLUSIVE	LIMIT 2	LIMIT 10
<ul> <li>16 Tickets</li> <li>2 Reserved Tables in Choice Location</li> <li>Company Logo Featured Prominently on <ul> <li>All print advertising</li> <li>All Main Event Areas</li> <li>All Event Tables</li> <li>Event program</li> </ul> </li> <li>Logo &amp; Link Featured <ul> <li>All digital advertising (e-blasts, social media, event page on Chamber website)</li> </ul> </li> <li>Opportunity to provide Welcome Remarks on November 7 at event</li> </ul>	<ul> <li>8 Tickets</li> <li>1 Reserved Table in Choice Location</li> <li>Company Logo Featured <ul> <li>Event Signage</li> <li>Projector Screens</li> <li>Event Program</li> </ul> </li> <li>Logo &amp; Link Featured <ul> <li>E-blasts &amp; Social Media Recognition Post</li> </ul> </li> <li>Live Recognition at the Event</li> </ul>	<ul> <li>8 Tickets</li> <li>1 Reserved Table in Choice Location</li> <li>Company Logo Featured <ul> <li>Event Signage</li> <li>E-blasts &amp; Social Media Recognition Post</li> </ul> </li> <li>Company Name listed in Event Program</li> </ul>

belect Sponsorship Level: LIGOLD LISILVEI

	TITLE:	
PHONE #:	EMAIL:	
Amount Due: \$	Check # Enclosed:	Invoice Me
*Invoice option available only to cur	rent Members of the Enterprise Chamber of C	ommerce, in good standing.



OFFICE U	JSE ONLY:
Date Received:	
Paid By: Cash Check CC	Employee Initials: